

7. TYPE OF TRAINING DESIRED?

- ABE/GED Training Site: _____
- Vocational or Technical School* / Desired Program of Study*: _____ / _____
(*Regionally Accredited schools only) (Degree's approved based on labor market statistics)
- Associate Degree/ College School* / Desired Program of Study*: _____ / _____
(*Regionally Accredited schools only) (Degree's approved based on labor market statistics)
- Full Time Student (Minimum of 12 credit hours or 21 clock hours) Part Time Student

8. LABOR FORCE STATUS:

Were you employed within the past 6 months? Yes No What was your last date of employment? ____ / ____ / ____
 Last week, the head of my household worked? Full Time Part Time Not at All

LIST YOUR EMPLOYMENT EXPERIENCE INCLUDING MILITARY DUTY (MOST RECENT FIRST)

Name of Company: _____ From: _____ To: _____
 Address: _____ Salary Start: _____ End: _____
 Telephone #: _____ Supervisor: _____
 Job Title: _____ Hours Per Week: _____
 Duties: _____
 Reason for Leaving: _____

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 Address: _____ Salary Start: _____ End: _____
 Telephone #: _____ Supervisor: _____
 Job Title: _____ Hours Per Week: _____
 Duties: _____
 Reason for Leaving: _____

9. TOTAL HOUSEHOLD INCOME INFORMATION (List yourself and all members of your household):

NAME	RELATIONSHIP	LAST 6 MONTHS	ANNUALIZED INCOME
	← Applicant (YOU)		
TOTAL # OF PERSONS IN THIS HOUSEHOLD: _____		TOTAL:\$	TOTAL:\$

Florida Governor's Council on Indian Affairs, Inc.

Employment and Training Program
1341 Cross Creek Circle, Tallahassee, FL 32301
Telephone: 1-800-322-9186

Instructions

You should complete this application to the best of your ability, and return it to the address above even if you do not have all the information requested below at this time. Faxed applications will not be processed until an original copy is received by our office.

This application should take you approximately 10-15 minutes to complete. If you have any questions or problems with the application, please call our office at 1-800-322-9186, for an explanation or assistance.

Additional information about the Employment and Training Program is provided in the enclosure. Please read this enclosure as it will explain some of the questions you may have regarding your application, or the Employment and Training Program.

You will need to provide our office with the following information before we will schedule your eligibility interview.

- _____ 1. A copy of your Documentation (see enclosed pamphlet for acceptable documents)
- _____ 2. Verification of household income (Examples: a copy of your household's most recent tax return, Form 1722 from the IRS, or proof of your eligibility for supportive services such as AFDC, Food Stamps or SSI.)
- _____ 3. A copy of your Driver's License, or a picture I.D., and your Social Security Card.
- _____ 4. An outline of your chosen Program of Study, with a list of all your required courses.
- _____ 5. A copy of all transcripts from any Post Secondary Schools you have attended or a copy of your High School Diploma or G.E.D. Certificate.
- _____ 6. If Employed please send a copy of your pay stub or a letter from your employer verifying your hourly wage and the amount of hours you work.
- _____ 7. Verification that you have applied for the Pell Grant. (Examples of this are: complete copy of your Student Aid Report or an award letter from your Financial Aid Counselor.) You may apply for the Pell Grant On-line at www.fafsa.ED.GOV/ or at your school's financial aid office.

The Employment and Training Program utilizes regionally accredited schools that offer Associate Degrees, Vocational or Technical training, Certificate programs, G.E.D. classes, Adult Basic Education, and Literacy programs. We encourage our students to attend publicly funded colleges and universities; however, we will provide assistance to private schools which are eligible to receive additional state funding through either the Florida Resident Access Grant or the Georgia Tuition Equalization Grant or offer unique programs not offered elsewhere.

How did you find out or hear about this program?

- | | |
|----------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> AFDC/Food Stamp Offices | <input type="checkbox"/> Job Service/Unemployment Offices |
| <input type="checkbox"/> Community Colleges/Universities | <input type="checkbox"/> Vocational Schools |
| <input type="checkbox"/> High Schools | <input type="checkbox"/> WIA Offices |
| <input type="checkbox"/> Project Independence | <input type="checkbox"/> Vocational Rehabilitation |

- County Public Health Clinics
- Homeless Shelters

- Indian Organization
- Other _____